PERSHING COUNTY SCHOOL DISTRICT
BOARD OF TRUSTEES
REGULAR MEETING AGENDA
MONDAY, APRIL 16, 2018 – 5:15 p.m.
PERSHING COUNTY SCHOOL DISTRICT OFFICE, 1150 Elmhurst Avenue, Lovelock, NV

Agenda Items may be heard out of order. Items may be combined or removed from the agenda at the discretion of the chair.

1. CALL TO ORDER – (Action)

2. PUBLIC COMMENTS (This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until the matter has been properly placed on an agenda for action. Public comments are limited to 3 minutes per person.) – (Discussion)

3. ADJUSTMENTS TO AGENDA – (For Possible Action)

4. STUDENT BODY REPRESENTATIVES – School Activities Update – (Discussion)

5. CONSENT AGENDA- Items listed under the Consent Agenda will be voted on as a block. Any member of the board or any citizen may request that an item be withdrawn from the Consent Agenda, discussed, and acted upon separately during this meeting. Items for the consent agenda are:
   a) Approval of Minutes for Regular Board Meetings February 20th and March 19th, 2018
   b) Approval of Vouchers
   c) Monthly Business and Enrollment Reports
   d) Pershing County Commissioner’s Interlocal Agreement and Vehicle Use Agreement
   e) Pershing County Commissioner’s Agreement for Use of School Facilities and Other Property
   f) Independent Contract Renewal for 2018-2019: Rehab Services of Nevada – OT & PT Services
   g) Independent Contract Renewal for: Amanda Burrows, Technology Contract
   h) Renewal of Contract for the 2018-2019 School Year – Tera Maita, School District Nurse
   i) Letters of Intent- Teacher Reappointments for the 2018-2019 School Year per NRS 391.3196
   j) Appointments: April 9th, 2018- Patricia King, Cook; and July 1, 2018- Neil Gallagher CCHS Principal
   k) Retirement: 6/30/18 Linda Safford, Teacher
   (For Possible Action)

6. OLD BUSINESS
   a) Capital Projects Update- PCHS Track & Field Project – (Report)

7. PRINCIPALS’ REPORTS (updates to submitted written reports) – (Report)

8. SUPERINTENDENT’S REPORT (update on District activities since January 16, 2018 Board meeting, including any recently received Legislative information) – (Report)

9. NEVADA ASSOCIATION OF SCHOOL BOARDS (NASB) DIRECTOR’S REPORT- Joe Crim (Discussion)

10. PUBLIC COMMENTS (This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until the matter has been properly placed on an agenda for action. Public comments are limited to 3 minutes per person.) – (Discussion)

11. IMPORTANT FUTURE DATES
   a) April 20 & 21, 2018 – NASB & POOL/PACT School Safety Workshop – Carson City, Nevada– (Discussion)
   b) Next Regular Board Meeting- Tuesday, May 19, 2018- 5:15 p.m. – (Discussion)
   c) Wednesday, May 30, 2018 – Public Budget Hearing and Board Scholarship Selection- Noon– (Discussion)

12. ADJOURNMENT – (Action)

THE BOARD OF SCHOOL TRUSTEES RESERVES THE RIGHT TO REVISE THE ORDER OF CONSIDERATION OF THE AGENDA ITEMS. “ACTION” ITEMS DENOTE THOSE, WHICH MAY REQUIRE FORMAL DECISIONS BY THE BOARD OF SCHOOL TRUSTEES. MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY SUPERINTENDENT RUSSELL FECHT IN WRITING AT P.O. BOX 389, 1150 ELMHURST AVENUE, LOVELOCK, NEVADA 89419, OR BY CALLING AT 775-273-7819 PRIOR TO THE MEETING DATE

The support materials to this agenda are available by contacting Colby Burke, Board Secretary, at the Pershing County School District Office, 1150 Elmhurst Avenue, Lovelock, Nevada 89419 (775) 273-7819

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: April 11, 2018
- In Lovelock, Nevada Posted at: Pershing County School District Office - 1150 Elmhurst Avenue
- Pershing County Courthouse - 400 Main Street, U.S. Post Office – 390 Main Street, City of Lovelock Offices – 400 14th Street, Mailed to: Imlay Elementary School, Imlay Post Office, and Grass Valley Fire Station, at the District Website: www.pershing.k12.nv.us, and at the Nevada Notices website: https://notice.nv.gov.

POSTED BY: Colby Burke - Colby Burke, Board Secretary
CALL TO ORDER-
President Walter Brinkerhoff called the regular meeting of the Board of Trustees of the Pershing County School District to order at 5:15 p.m. on Tuesday, February 20, 2018, in the Board Room of the District Office, 1150 Elmhurst Avenue, Lovelock, Nevada.

IN ATTENDANCE –
Board Members: Walter Brinkerhoff -- Board President; Shayla Hudson -- Board Clerk; Joe Crim; James Evans; and Michael Mancebo -- Board Members. School Personnel: Russell Fecht -- Superintendent; Thomas R. Brooks -- Pershing County High School (PCHS) Principal; Ted Wells -- Imlay (IES) and Lovelock Elementary School (LES) Principal, Shea Murphy -- Pershing County Middle School (PCMS) Principal; Dave Pollard -- Coal Canyon High School (CCHS) Administrator and Learning Center (LC) Coordinator; Lisa Clark-- Finance Officer, Shaun Terry -- Pershing County Classroom Teachers’ Association Representative, Tim Wuth, Lisa Moura, Julie Myers, Amanda Gonzalez, Jaime Trowbridge, and Colby Burke -- Secretary. Students: Liddia Weatherman, Daralyn Moura, Cassidy and Jacob Burke, Jennifer Chandler, Dalley Myers, Hannah Montes, Brian and Kaylee Flores, Hannah Gonzalez, Trenton Johnson, Nayeli Acosta, Pablo Beltran, Whitlee Diaz, Khloe Montes, Aaron Zelaya, Katelynn Elerick, Jerzie Jones, Emma Blondheim, Anika Happy, Elijah Powell, Lillian Wagner, Hayley Montes, Lexie Portillo, Raegan Burrows, Makenna Garcia, Daniel Jimenez, Maggie King, Sophia Phoenix, Yasmin Acosta, Lily Anderson, Brooklyn Rose, Ayren Sam, and Kimi Trowbridge. Visitor: Peggy Jones, Mary Flores, Tonya Tull, Eric and Elizabeth Blondheim, and Terasa Elerick.

PUBLIC COMMENTS – None

ADJUSTMENTS TO AGENDA – Superintendent Fecht announced a correction for the consent agenda in that the year of the Dodge Service Truck is a 1986 not a 1996 for items (i) and (j).

LOVELOCK ELEMENTARY PLAY PERFORMANCE – Teacher Tim Wuth organized and led Lovelock Elementary students with a sample of their live performance for the upcoming play- The Big Bad Musical.

STUDENT COUNCIL REPRESENTATIVES –
Pershing County High School Student Council representative Daralyn Moura appeared and reported on the High School events including: the carnation fundraiser for the sports programs, the accomplishment of two state champs- Jayce Leyva and Joaquin Wanner for wrestling, boys basketball is headed to Reno for the state competition, as well as the Winterfest activities. The Winterfest Spirit Week activities included a dance, the wall decorating contest with Sophomore class winning and the Junior class receiving second, as well as the crowning of royalty which included- Ximena Gomez and Donald Pilon.

Pershing County Middle School (PCMS) Student Council representatives Hannah Montes and Dalley Myers appeared and reported on the Middle School events including: the leadership created wall hangings noting inspirational quotes placed throughout the Middle School, the Valentine’s fund raiser, the February 14th Valentine’s Day Dance, the February 15th Honor Roll student field trip to a super hero exhibit in Reno, as well as the February 21st Awards Ceremony at 2:25 p.m. in the Pershing County High School Auditorium.

Lovelock Elementary School (LES) Student Leadership Team Member Brian Flores appeared to report on the LES events including: the January 25th Winter Parent Walk, the March 8th and 9th upcoming student play- “The Big Bad Musical,” the February 14th Valentines Parties and Parent Walk, the February 15th Pony Pass Parties, the March 12th 100’s day activities, the March 15th St. Patrick’s Day Parent walk, and the upcoming Spelling Bee.

CONSENT AGENDA--
Board Secretary Shayla Hudson moved to approve all items of the consent agenda, Board Member Michael Mancebo seconded and the motion carried. (5/0)

a) Approval of Minutes for Regular Board Meeting January 16, 2018
b) Approval of Vouchers

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c) Monthly Business and Enrollment Reports

- Independent Contract for Jan. 1, 2018 - Sept. 30, 2018: Substance Abuse and Mental Health Services – Alex Esquibel
e) Annual Renewal of Auditor Services with Sciarani & Company

f) Public Acknowledgement – State of Nevada Executive Proclamation: Career and Technical Educational Month - February 2018
g) Resignation: 8/31/18 Vicki Bianchi, Teacher

h) Notice of Intent to Homeschool- Desiree Repman

i) Declaration of Surplus Property: M2 1986 B350 Dodge Service Truck Vin #1B7MD3418GS064876, and Bus #20 1995 Thomas Rear Engine Bus Vin # 1T75U4B2051128738

j) Approval to Advertise and Accept Sealed Bids for Surplus Property: M2 1986 B350 Dodge Service Truck, Minimum Bid $1,200.00; Bus #20 1995 Thomas Rear Engine Bus, Minimum Bid $200.00; and Bus #14 1995 Thomas Vista Bus, Minimum Bid $1,200.00

OLD BUSINESS-

a) Capital Projects Update- PCHS Track & Field Project- Superintendent Fecht

- provided a handout which projected time line highlighting the completion date estimate at June 29, 2018. Discussion included topics such as: drainage, electrical, change orders, plumbing, and storage buildings.

NEW BUSINESS-

a) Student Request for Early Graduation and to Participate in the PCHS Graduation Ceremony – Liddia Weatherman – (For Possible Action)

- Student Liddia Weatherman submitted a written plan as well as appeared and requested approval for early graduation and to participate in the PCHS Graduation Ceremony. After comments from Superintendent Fecht and Principal Brooks regarding Liddia’s plan, current achievements, test mandates, as well as alternatives and what happens if the requirements are not met, Board Secretary Shayla Hudson moved to approve Liddia Weatherman’s request for early graduation and to participate in the PCHS Graduation Ceremony in 2018, Board Member Joe Crim seconded and the motion carried. (5/0)

PRINCIPALS’ REPORTS–

A written reports was submitted by the Coal Canyon High School (CCHS) Administrator and Learning Center (LC) Coordinator Dave Pollard.

Lovelock and Imlay Elementary Principal Ted Wells appeared and reported that he survived the Valentine’s Day deliveries and Pony Pass Parties. LES student enrollment has increased to approximately three hundred and sixty students. On February 11th - 13th Principal Wells as well as Literacy Strategist Anne Mitchell and Teacher Jennifer Fecht attended a two day Achievement Network (ANet) Training in Tonopah with the intent to strengthen standards-based planning and instruction in support of Nevada’s Read By Grade 3 initiative by engaging in professional learning with twenty-two literacy strategist in eighteen elementary schools across six of the Nevada rural districts. Wells reported that the rehearsals are going well for the March 8th and 9th upcoming student play- “The Big Bad Musical.” The LES is working with Officer Dickerman to create a smooth and safe process in regard to the loading and unloading zones in that they need to be policed as far as time limits, locations, as well as the need to send reminders to parents.

Pershing County Middle School (PCMS) Principal Shea Murphy appeared and reported that Valentine’s Day was a different experience at the PCMS in comparison to the LES. Middle School Spring sports commencing the week of February 12th included twenty-
three volleyball girls, and ten boy wrestlers. Principal Murphy reported that eighty-five very well behaved Honor Roll students and four adults attended the Wilbur D. May Museum in Reno which had a “Hall of Heroes,” exhibit as a field trip.

Pershing County High School Principal Tom Brooks appeared and reported that attendance is down, giving an update on both the girls and boys basketball teams, the upcoming wrestling tournament on February 24th, as well as the start of the High School’s testing schedule including- Career Technology Education (CTE) exit exams, American College Tests (ACT), and End of Course (EOC) tests. Awards night for the winter extra-curricular activities will be held in the auditorium Tuesday, February 27th at Principal Books briefly discussed the additional fundraisers held as well as the funding needs for athletics including travel, lodging, etc. Three Valedictorians for the class of 2018 were announced today which included -Leticia Sutherland, Eric Wagner, and Lane Condie.

Coal Canyon High School (CCHS) Administrator and Learning Center (LC) Coordinator Dave Pollard appeared and reported that the CCHS enrollment is up three-hundred students from last year, and completions are at three hundred and twenty-eight for 2017-2018. Pollard announced that adult education enrollment is at sixty-five adult students which is fifteen higher than last year. Superman, Clark Kent.

SUPERINTENDENT’S REPORT–
Superintendent Fecht provided the board with a written report detailing the Superintendent’s activities since January 16, 2017.

Superintendent Fecht reminded the board members that if they would like a facility walkthrough that he is available and can scheduled through their new emails. During one of the property walkthroughs Board Member James Evans inquired on the church building next to the District Office which is being researched further in regards to who owns it and if it is sitting on the District’s property. Discussion continued regarding use, upgrades, insurance, and possible agreements.

March 1st is the next NASS meeting which will be held in the Pershing County School District Office.

Superintendent Fecht discussed his TESLA Giga Factory tour on the 18th of January explaining some of the manufactured items which include: the model 3 car, the batteries, the battery pack, the battery frames, the solar packs, as well as the amount of computers and robotics on the assembly line. During the tour it was conveyed that TESLA wants to produce zero waste which includes grinding up plastics and woods for recycling or parks. Some statistics discussed included: TESLA being the first major car company since Chrysler to develop their own technology; the factory is only twenty-five percent built, and the prediction that one in every five families will have someone working for TESLA across Northern Nevada once the Factory is completed. Other topics discussed included: worker challenges for transportation and housing; and the design of the building in which the panels inside move and inside walls get re-used as they expand the building. TESLA has taken the opportunity since the tour to contact the Nevada Department of Education and inquire if they can help fund or design curriculum for an education program within the Career Technology Education (CTE) program which could possibly include TESLA funding the establishment of a lab and staff member in every school in Northern Nevada. Board President Walter Brinkerhoff inquired on the educational requirements needed to work at TESLA in which Superintendent Fecht explained that it depended on the position which could be anywhere from a position of recruitment to one of robotics and thus educational requirements can vary from a high school diploma to a doctorate. Discussion continued in regards to the colleges and trade schools that offer robotics classes.

Officer Dickerman as well as the city police were thanked by Superintendent Fecht for the significant push of policing traffic in the school zones stating that their effort has not gone unnoticed and that the manpower is appreciated.
NEVADA ASSOCIATION OF SCHOOL BOARDS (NASB) DIRECTOR'S REPORT—
NASB Representative Joe Crim said they are hitting the ground running on what big
ticket items they want to support with legislation but particulars will be given at a later
date.

Superintendent Fecht added that the Nevada Association of School Superintendent's
(NASS) INtEst Documents which normally waits until legislative year will be shared with
Legislators who are running as well as NASB giving them some talking points.

PUBLIC COMMENTS — Shaun Terry asked the board to focus on not becoming
complacent in regards to the exterior High School gates not always shutting completely
preventing a single point entry.

IMPORTANT FUTURE DATES —
   a) Elementary Play/Musical Performance – March 8 & 9, 2018 – 7:00 p.m. –
(Discussion)
   b) Next Regular Board Meeting- Monday, March 19, 2018- 5:15 p.m. –
(Discussion)

ADJOURNMENT—
There being no further business to come before the members of the Board of Trustees
in this regular meeting, the meeting adjourned at 6:13 p.m.

APPROVED:_____________________________________
PRESIDENT
_____________________________________
TRUSTEE
_____________________________________
TRUSTEE

ATTEST:_____________________________________
CLERK
_____________________________________
TRUSTEE
CALL TO ORDER-
President Walter Brinkerhoff called the regular meeting of the Board of Trustees of the Pershing County School District to order at 5:15 p.m. on Monday, March 19, 2018, in the Board Room of the District Office, 1150 Elmhurst Avenue, Lovelock, Nevada.

IN ATTENDANCE –
Board Members: Walter Brinkerhoff -- Board President; Shayla Hudson -- Board Clerk; Joe Crim; James Evans; and Michael Mancebo -- Board Members. School Personnel: Russell Fecht -- Superintendent; Thomas R. Brooks -- Pershing County High School (PCHS) Principal; Ted Wells -- Imlay (IES) and Lovelock Elementary School (LES) Principal, Shea Murphy -- Pershing County Middle School (PCMS) Principal; Dave Pollard -- Coal Canyon High School (CCHS) Administrator and Learning Center (LC) Coordinator; Lisa Clark-- Finance Officer, Michele Kommers, Dana Hodges, Amanda Gonzalez, Neil Gallagher, Matt Schottel and Colby Burke -- Secretary. Students: Jacob Burke, Keyton Grangruth, Daralyn Moura, Hannah Gonzalez, Riley Soliman. Visitors: Peggy Jones, and Anne Marie Fenner.

PUBLIC COMMENTS – None

ADJUSTMENTS TO AGENDA – After discussion, the Board President Walter Brinkerhoff announced the removal of Consent Agenda item (a) Approval of Minutes for Regular Board Meeting February 20, 2018 due to not being complete at this time.

STUDENT COUNCIL REPRESENTATIVES –
Lovelock Elementary School (LES) Student Leadership Team Member Jacob Burke appeared to report on the LES events including: the March 1st Dr. Seuss parent walk and read along, the March 8th and 9th student play- “The Big Bad Musical,” the March 12th 100’s day activities, and the March 15th St. Patrick’s Day Parent Walk.
Pershing County Middle School (PCMS) Student Council representatives Hannah Gonzalez and Riley Soliman appeared and reported on the Middle School events including the March 12th Spirit Week activities, and the leadership created wall hangings noting inspirational quotes placed throughout the Middle School. Ms. Soliman also highlighted the goal to promote student excitement towards their educational future with the use of decorative additions in the cafeteria which include a United States map, as well as various college information and college pendants.
Pershing County High School Student Council representative Daralyn Moura appeared and reported on the High School events including the March 21st Donkey Basketball Fundraiser, as well as the upcoming sports schedules for softball, baseball, and track.

CONSENT AGENDA--
Board Secretary Shayla Hudson moved to approve all items of the consent agenda excluding item (a), Board Member Michael Mancebo seconded and the motion passed unanimously. (5/0)

a) Approval of Minutes for Regular Board Meeting February 20, 2018
b) Approval of Vouchers
   Expenditure Checks Payroll Checks
   Ck#’s 049139 2/12/18 Ck#’s 023099-023151 DD#’s 1-124 2/21/18
   Ck#’s 049140-049141 2/20/18 Ck#’s 023152-023170 2/22/18
   Ck#’s 049142-049194 2/26/18 Ck#’s 023171-023202 DD#’s 1-53 3/05/18
   Ck#’s 049195-049251 3/09/18
c) Monthly Business and Enrollment Reports
d) Resignation: February 22, 2018 - Michael Schottel, Cook
e) Notice of Intent to Homeschool Pursuant to NRS 392.070 (One–Time-Filing) - Anthony Wilsey
f) Approval of 2017-18 Extra-Curricular Assignments Pershing County High School: Track Head Coach- Dave McLean, Track Assistant Coach- Lance Condie, Track Assistant Coach- Jason Allen, Baseball Assistant Coach- Alex Canchile, and Softball Assistant Coach- Jordan McKinney
(For Possible Action)
OLD BUSINESS-

   a) Surplus Property Bid – Opening of Written Bids and Acceptance of Verbal Bids for Purchase of Bus:  Bus #14 1995 Thomas Vista Bus – (Approval)

Superintendent Fecht discussed the City of Lovelock’s correspondence conveying interested in purchasing the 1986 Dodge Service Truck for the Public Works Department. Therefore, the 1986 service truck which was listed on the February agenda was removed from the March agenda. Superintendent Fecht stated he would contact Mayor Giles after the meeting in regard to the purchase and thus an agreement for the purchase will be on a future agenda.

Board Secretary Shayla Hudson opened the only received sealed bid and moved to award the bid to Patrick Ryle for the purchase of Bus #14 1995 Thomas Vista Bus for $1,300.00 respectively, which was seconded by Joe Crim and the motion passed unanimously. (5/0)

b) Capital Projects Update- PCHS Track & Field Project- Superintendent Fecht provided a project time line handout reporting that the project is ahead of schedule on some items discussing the completions of majority of dirt work and cement. Details were discussed including: the donation of labor as well as the five yards of Concrete from Reno Concrete’s owner Mike Popejoy, the weather, asphalt, the light pole installation, the projected power usage changes with LED light bulbs, as well as the hold up with fencing due to lack of a fencing representative being present at the last three construction meetings.

NEW BUSINESS-

   a) Approval English Language Policy- Dana Hodges – (For Possible Action)

After discussion, Board Member Michael Mancebo moved to approve the 2017-2018 English Language Policy, Board Secretary Shayla Hudson seconded and the motion carried unanimously. (5/0)

PRINCIPALS’ REPORTS–

Written reports were submitted by the Lovelock Elementary School Principal, the Pershing County Middle School Principal and the Coal Canyon Administrator and Learning Center Coordinator.

Lovelock and Imlay Elementary Principal Ted Wells appeared and reported on: the March 12th 100th day of school, the March 1st Dr. Seuss parent walk and read along, as well as Imlay’s annual See’s Candy fundraiser.

Pershing County Middle School (PCMS) Principal Shea Murphy appeared and reported that after approval by the Nevada Department of Education the PCMS will be implementing a revised plan for its Title I 1003(a) funds in the next nine weeks. The plan will include the purchase of Edgenuity program along with the purchase of Chrome Books for every student. Principal Murphy discussed the communications taking place with the Nevada Department of Education in regard to receiving additional funding and how it will be spent. Discussion was held regarding the possible unused grant funds and what may be returned.

Pershing County High School Principal Tom Brooks appeared and reported that Spring Sports have started with approximately eighty-six kids involved. The National Honor Society selections have been made for 2017-2018. Leadership’s Donkey Basketball fundraiser will be held March 21st. The Senior’s Physics trip will be March 26th through the 28th. Great Basin College’s (GBC) Math 126 class will be available for students this semester in the High School computer lab with Teacher Tom Brooks overseeing the class. On March 26th the End of Course (EOC) exams will begin. Principal Brooks reported the completion of his accreditation application process.

Coal Canyon High School (CCHS) Administrator and Learning Center (LC) Coordinator Dave Pollard appeared and reported that there are sixty-seven accountable students in the Adult Education program with more in waiting as there will be an addition of an English as a Second Language (ESL) class through Great Basin College (GBC) facilitated by Teacher Linda Safford. Coal Canyon High School has one thousand five hundred and forty students which is nearing the number of inmates in the institution. Pollard reported 403 completions for the 2017-2018 school year.

SUPERINTENDENT’S REPORT–

Superintendent Fecht provided the board with a written report detailing the Superintendent’s activities since February 20, 2018.
Superintendent Fecht discussed the March 1, 2018 Nevada Association of School Superintendents (NASS) meeting which due to the snow storm did not include the excursions or tours planned. The meeting included a presentation by Teacher Shelly Nee overviewing the television studio and intentions to take the signal state wide.

On March 12th Superintendent Fecht attended the Governor’s office School Safety meeting in Carson which covered topics such as: school resource officer presence, mental health, funding, hardening of campuses (including fencing and camera surveillance), as well as training. Discussion continued on funding including allocations of rainy day funds and how these funds could possibly support other initiatives including safety.

Superintendent Fecht discussed the recent state finance meetings and the Distributive Student Account (DSA) equity allocation meetings including some topics such as: the Nevada Plan, usage of insurance percentages, lack of cost of living increases, Class Size Reduction, and DSA. Membership and agenda of the committee that comprises the DSA equity allocation meetings was discussed.

Superintendent Fecht announced that due to increased school board state mandated trainings, we are on pace to exceed this budget item and thus we will not be able to get Chrome Books for the board members this year.

Superintendent Fecht discussed the Nevada Districts that are dealing with Office of Civil Rights compliancy for District websites as well as the changes.

NEVADA ASSOCIATION OF SCHOOL BOARDS (NASB) DIRECTOR’S REPORT—
NASB Representative Joe Crim had nothing to report at this time.

PUBLIC COMMENTS —
Winnemucca Publishing’s reporter Peggy Jones inquired about the federal funding for a resource officer. Discussion was held in which it was stated that Pershing County Sherriff’s Office received the funding.

IMPORTANT FUTURE DATES—
a) Wednesday, April 4, 2018 – Budget Workshop – Noon– (Discussion)
b) April 5-10, 2018 – National School Board Conference- San Antonio, Texas – (Discussion)
c) Monday, April 16, 2018 – Next Regular Board Meeting- 5:15 p.m. – (Discussion)
d) April 20 & 21, 2018 – Nevada Association of School Boards School Safety Workshop – Carson City, Nevada– (Discussion)

ADJOURNMENT–
There being no further business to come before the members of the Board of Trustees in this regular meeting, the meeting adjourned at 6:12 p.m.

APPROVED:  

_____________________________________  
PRESIDENT

_____________________________________  
TRUSTEE

_____________________________________  
TRUSTEE

_____________________________________  
ATTEST:

_____________________________________  
CLERK

_____________________________________  
TRUSTEE
THE UNDERSIGNED MEMBERS OF THE GOVERNING BOARD OF PERSHING COUNTY SCHOOL DISTRICT DO HEREBY CERTIFY THAT THE REQUISITIONS AND CLAIMS ENUMERATED ABOVE WERE APPROVED, ALLOWED, AND ORDERED PAID BY A REGULAR MEETING HELD BY SAID BOARD.

TRANSMITTAL NUMBER _______

PERSHING COUNTY SCHOOL DISTRICT PAYROLL

PAYROLL DATE 3/21/18

PRESIDENT OF THE BOARD

CLERK OF THE BOARD WARRANT NUMBERS: FROM 023204 TO 000127

TRUSTEE TRUSTEE TRUSTEE

TRUSTEE TRUSTEE TRUSTEE

TRUSTEE TRUSTEE TRUSTEE

APPROVED BY

CHECKED BY

349,216.96 TOTAL DIRECT DEPOSIT AMOUNT

16,901.74 TOTAL EMPLOYEE CHECK AMOUNT

276,736.84 TOTAL DEDUCTOR CHECK AMOUNT

59,108.91 TOTAL EFPTS TRANSFER AMOUNT

150.00 TOTAL EMPLOYEE DEDUCTIONS TRANSFERRED ON DIR DEP FILE

.00 TOTAL USER TRANSFER TO DEDUCTOR

702,114.45 TOTAL DISBURSED AMOUNT
PERSHING COUNTY SCHOOL DISTRICT

THE UNDERSIGNED MEMBERS OF THE GOVERNING BOARD OF PERSHING COUNTY SCHOOL DISTRICT
DO HEREBY CERTIFY THAT THE REQUISITIONS AND CLAIMS ENUMERATED ABOVE WERE APPROVED,
ALLOWED, AND ORDERED PAID BY A REGULAR MEETING HELD BY SAID BOARD.

ACCOUNTS PAYABLE

DATE OF MEETING  .....................

CHECK NUMBERS: FROM .049252... TO .049258...

TRANSMITTAL NO.  ............

DATE OF CHECKS ... 3/20/18.....

PREPARED BY

APPROVED BY

TOTAL ACCOUNTS PAYABLE: $2,612.78
THE Undersigned Members of the Governing Board of Pershing County School District
do hereby certify that the Requisitions and Claims enumerated above were approved,
allowed, and ordered paid by a Regular Meeting held by said Board.

Payroll Date 3/22/18
Transmittal Number _______

President of the Board

Clerk of the Board Warrant Numbers: From 023256 To 000001

Trustee Trustee Trustee

Trustee Trustee Trustee

Trustee Trustee

Approved By Checked By

2,713.98 Total Direct Deposit Amount
0.00 Total Employee Check Amount
895.86 Total Deductor Check Amount
294.56 Total EFTPS Transfer Amount
0.00 Total Employee Deductions Transferred on Dir Dep File
0.00 Total User Transfer to Deductor
3,904.40 Total Disbursed Amount
PERSHING COUNTY SCHOOL DISTRICT

THE UNDERSIGNED MEMBERS OF THE GOVERNING BOARD OF PERSHING COUNTY SCHOOL DISTRICT
DO HEREBY CERTIFY THAT THE REQUISITIONS AND CLAIMS ENUMERATED ABOVE WERE APPROVED,
ALLOWED, AND ORDERED PAID BY A REGULAR MEETING HELD BY SAID BOARD.

ACCOUNTS PAYABLE

DATE OF MEETING ......................

CHECK NUMBERS: FROM .049259... TO .049317...

TRANSMITTAL NO. ..............

DATE OF CHECKS 3/23/18.....

PREPARED BY

APPROVED BY

TOTAL ACCOUNTS PAYABLE: $96,592.54
PERSHING COUNTY SCHOOL DISTRICT PAYROLL

THE UNDERSIGNED MEMBERS OF THE GOVERNING BOARD OF PERSHING COUNTY SCHOOL DISTRICT DO HEREBY CERTIFY THAT THE REQUISITIONS AND CLAIMS ENUMERATED ABOVE WERE APPROVED, ALLOWED, AND ORDERED PAID BY A REGULAR MEETING HELD BY SAID BOARD.

PAYROLL DATE 3/29/18

PRESEIDENT OF THE BOARD

CLERK OF THE BOARD WARRANT NUMBERS: FROM 023258 TO 023274

TRUSTEE TRUSTEE TRUSTEE

TRUSTEE TRUSTEE TRUSTEE

TRUSTEE TRUSTEE TRUSTEE

APPROVED BY CHECKED BY

.00 TOTAL DIRECT DEPOSIT AMOUNT

12,035.69 TOTAL EMPLOYEE CHECK AMOUNT

290.02 TOTAL DEDUCTOR CHECK AMOUNT

1,728.80 TOTAL EFTPS TRANSFER AMOUNT

.00 TOTAL EMPLOYEE DEDUCTIONS TRANSFERRED ON DIR DEP FILE

.00 TOTAL USER TRANSFER TO DEDUCTOR

14,054.51 TOTAL DISBURSED AMOUNT
PERSHING COUNTY SCHOOL DISTRICT PAYROLL

THE UNDERSIGNED MEMBERS OF THE GOVERNING BOARD OF PERSHING COUNTY SCHOOL DISTRICT DO HEREBY CERTIFY THAT THE REQUISITIONS AND CLAIMS ENUMERATED ABOVE WERE APPROVED, ALLOWED, AND ORDERED PAID BY A REGULAR MEETING HELD BY SAID BOARD.

PAYROLL DATE 4/05/18
TRANSMITTAL NUMBER ______

PRESIDENT OF THE BOARD

CLERK OF THE BOARD WARRANT NUMBERS: FROM 023275 TO 000055

TRUSTEE TRUSTEE TRUSTEE

TRUSTEE TRUSTEE TRUSTEE

TRUSTEE TRUSTEE TRUSTEE

APPROVED BY

CHECKED BY

51,616.86 TOTAL DIRECT DEPOSIT AMOUNT
5,570.91 TOTAL EMPLOYER CHECK AMOUNT
19,503.44 TOTAL DEDUCTOR CHECK AMOUNT
7,878.84 TOTAL EFTPS TRANSFER AMOUNT
150.00 TOTAL EMPLOYEE DEDUCTIONS TRANSFERRED ON DIR DEP FILE
.00 TOTAL USSR TRANSFER TO DEDUCTOR
84,720.05 TOTAL DISBURSED AMOUNT
**PERSHING COUNTY SCHOOL DISTRICT**

The undersigned members of the governing board of Pershing County School District do hereby certify that the requisitions and claims enumerated above were approved, allowed, and ordered paid by a regular meeting held by said board.

**ACCOUNTS PAYABLE**

<table>
<thead>
<tr>
<th></th>
<th>DATE OF MEETING .......................</th>
</tr>
</thead>
<tbody>
<tr>
<td>President of the Board</td>
<td></td>
</tr>
<tr>
<td>Clerk of the Board</td>
<td>CHECK NUMBERS: FROM .049318... TO ..049323..</td>
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<tr>
<td>Trustee</td>
<td>TRANSMITTAL NO. ........................</td>
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<tr>
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<td>DATE OF CHECKS ........................</td>
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<td>4/04/18...............................</td>
</tr>
<tr>
<td>Trustee</td>
<td>PREPARED BY.............................</td>
</tr>
<tr>
<td>Trustee</td>
<td>APPROVED BY.............................</td>
</tr>
<tr>
<td>Trustee</td>
<td>TOTAL ACCOUNTS PAYABLE: $1,857.34</td>
</tr>
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</table>
PERSHING COUNTY SCHOOL DISTRICT

THE UNDERSIGNED MEMBERS OF THE GOVERNING BOARD OF PERSHING COUNTY SCHOOL DISTRICT DO HEREBY CERTIFY THAT THE REQUISITIONS AND CLAIMS ENUMERATED ABOVE WERE APPROVED, ALLOWED, AND ORDERED PAID BY A REGULAR MEETING HELD BY SAID BOARD.

ACCOUNTS PAYABLE

.............................................. DATE OF MEETING ........................
PRESIDENT OF THE BOARD

.............................................. CHECK NUMBERS: FROM .000201... TO ..049410..
CLERK OF THE BOARD

.............................................. TRANSMITTAL NO. ...............
TRUSTEE

.............................................. DATE OF CHECKS .... 4/10/18.......
TRUSTEE

.............................................. PREPARED BY
TRUSTEE

.............................................. APPLIED BY
TRUSTEE

.............................................. TOTAL ACCOUNTS PAYABLE: $1,244,420.93
TRUSTEE
PERSHING COUNTY SCHOOL DISTRICT

THE UNDERSIGNED MEMBERS OF THE GOVERNING BOARD OF PERSHING COUNTY SCHOOL DISTRICT DO HEREBY CERTIFY THAT THE REQUISITIONS AND CLAIMS ENUMERATED ABOVE WERE APPROVED, ALLOWED, AND ORDERED PAID BY A REGULAR MEETING HELD BY SAID BOARD.

ACCOUNTS PAYABLE

.......................... DATE OF MEETING ..........................
PRESIDENT OF THE BOARD

.......................... CHECK NUMBERS: FROM .049414... TO ..049415..
CLERK OF THE BOARD

.......................... TRANSMITTAL NO.  ...............
TRUSTEE

.......................... DATE OF CHECKS ... 4/11/18 ....
TRUSTEE

.......................... PREPARED BY  ........... 
TRUSTEE

.......................... APPROVED BY  ...........
TRUSTEE

.......................... TOTAL ACCOUNTS PAYABLE:  $164.74
TRUSTEE
| 100- GENERAL FUND  | 3,198,645.50 | 602,270.17 | 1,179,942.77 | .00 | 3,776,318.10 |
| 205- FEDERAL FUNDS | 13,200.00  | .00        | .00          | .00 | 13,200.00   |
| 210- CLASS SIZE REDUCTION   | 60,654.87  | 17,376.61  | .00          | .00 | 43,278.26   |
| 230- ADULT EDUCATION FUND   | 259,428.49 | 96,910.89  | 259,428.59  | .00 | 96,910.79   |
| 240- STATE FUNDS           | 166,164.65 | 41,041.99  | 16,327.64   | .00 | 190,879.00  |
| 250- SPECIAL EDUCATION      | 636,251.07 | 116,371.12 | .00          | .00 | 752,622.19  |
| 280- FEDERAL               | 316,377.60 | 77,592.17  | 125,031.97  | .00 | 268,937.80  |
| 290- SCHOOL LUNCH PROGRAM  | 139,704.11 | 33,139.45  | 48,072.08   | .00 | 124,771.48  |
| 364- CAPITAL PROJECTS       | 1,593,136.73 | 1,271,781.47 | 779,558.31 | .00 | 1,100,913.57 |
| 400- DEBT SERVICE           | 1,480,911.70 | 582,994.38 | 151,601.76  | .00 | 1,049,519.08 |
| 704- UNEMPLOYMENT FUND      | 40,612.48  | .00        | .00          | .00 | 40,612.48   |
| 830- SCHOLARSHIP FUND       | 16,907.12  | 15,000.00  | 36.58        | .00 | 1,943.70    |
| **TOTALS**                  | 4,886,142.48 | 2,854,478.25 | 2,559,999.70 | .00 | 4,591,663.93 |
### AVERAGE DAILY ENROLLMENT

**FY18**

Enter District Name: **Pershing**

ADE for 3rd Quarter: Enrolled Jan, Feb, Mar

Please enter Calendar Classification (i.e. traditional, non-traditional, tracks) Please Separate and list all that apply for the District

Pupil Days Enrolled = All students enrolled multiplied by the number of days they were in enrolled.

Total Days in Session = Number of days in quarter per the approved calendar.

**Note:** This page is entirely formula driven. Data pulls from Tab 1. Do not delete.

#### Traditional (08/17/2015 - 09/30/2015)

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<th>Pre K</th>
<th>1/2 Day K</th>
<th>K</th>
<th>1st</th>
<th>2nd</th>
<th>3rd</th>
<th>04-13 (ungraded)</th>
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<td>2606</td>
<td>2333</td>
<td>2513</td>
<td>19844</td>
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<td>46</td>
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<td>46</td>
<td>46</td>
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<td>Average Pupils Enrolled - FULL</td>
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<td>0.00</td>
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<td>42.76</td>
<td>56.65</td>
<td>50.72</td>
<td>54.63</td>
<td>431.39</td>
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#### Traditional (8/31/2015 - 09/30/2015)

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<th>2nd</th>
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<th>04-13 (ungraded)</th>
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<tbody>
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<td><strong>Pupil Days Enrolled</strong></td>
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<tr>
<td>Average Pupils Enrolled - WEIGHTED</td>
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<td>0.00</td>
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#### ADE

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<th>Total</th>
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</thead>
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<td>678.96</td>
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<tr>
<td>Average Pupils Enrolled - WEIGHTED</td>
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<td>56.65</td>
<td>50.72</td>
<td>54.63</td>
<td>431.39</td>
<td>644.72</td>
</tr>
</tbody>
</table>
INTERLOCAL AGREEMENT
VEHICLE USE AGREEMENT

THIS AGREEMENT is made and entered into this _____ day of _______________ 2018, by and between the BOARD OF TRUSTEES OF THE PERSHING COUNTY SCHOOL DISTRICT, a political subdivision of the State of Nevada, the party of the first part, herein referred to as “SCHOOL”, and the PERSHING COUNTY COMMISSIONERS on behalf of Pershing County, Nevada, hereinafter referred to as “COUNTY”, party of the second part.

RECITALS

A. The SCHOOL owns certain school vehicles, which the County desires to use in connection with its recreation program(s) pursuant to an interlocal contract under NRS 277.180.

B. The SCHOOL is willing to lease school vehicles to the COUNTY under the terms and conditions set forth below.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth herein, SCHOOL and COUNTY agree as follows:

WITNESSETH

1. The foregoing recitals are incorporated herein as though set forth in full.

2. The SCHOOL hereby leases to COUNTY certain school vehicles to be used in the COUNTY’S recreation program.

3. It is the intention of the parties that the term of the lease shall be for a period of one (1) year backdated (nunc pro tunc) to commence on the 15th day of February 2018, and terminate one year from the date thereof on the 14th day of February 2019. This lease is to have no effect on SCHOOL’S absolute ownership and control of the school vehicles and COUNTY’S use of the school vehicles shall in no way interfere with SCHOOL’S use of the school vehicles for regularly scheduled days and/or regularly scheduled activities falling within this period. The
terms and conditions of any renewal shall be set forth in a "written notice to renew" or as mutual agreed upon by the parties.

4. In consideration of the foregoing, COUNTY agrees to promptly pay to SCHOOL prevailing mileage rate for each actual mile logged by the vehicles; such as cars, station wagons, Excursions or vans, and one (1) dollar per mile for buses while in use by COUNTY. If there is a change in operating cost for SCHOOL, COUNTY agrees to pay the adjusted cost per mile for actual miles logged. In the event COUNTY does not use the vehicles for its contemplated program, there will be no charge to COUNTY.

5. During the duration of the Agreement and while the vehicles are in its possession and use, COUNTY shall have absolute control of such equipment in the same manner as though COUNTY was the owner thereof. COUNTY shall employ and have absolute supervision over the drivers of SCHOOL vehicles, provided that it shall employ drivers and/or supervisors from a pool of qualified bus drivers and/or supervisor, the names of who are supplied by SCHOOL. SCHOOL shall not, however, interfere in any manner with the drivers and/or supervisors while working for COUNTY during the period of the Agreement and the drivers shall occupy the relation of servants to COUNTY as master and there shall be no employment relationship between SCHOOL and any of the drivers during the time they are working for COUNTY as provided by this Agreement. COUNTY shall be obligated to pay drivers wages of $15 per hour or more, workmen's compensation, and other insurance, taxes and/or payments pertaining to the drivers as may be required by law and indemnify SCHOOL relating to the actions of the drivers as provided in paragraph 7 below.

6. SCHOOL agrees to maintain the equipment at its own expense, including, but not limited to lubrication, fuel, tires, and repairs; provided, however, COUNTY shall perform all emergency on-the-road maintenance while the vehicles are in COUNTY'S possession, and
further be responsible for returning any inoperable vehicles to SCHOOL'S designated maintenance or storage area.

7. To the extent authorized by law, COUNTY shall hold SCHOOL harmless and defend SCHOOL from any liability and claims, including, but not limited to costs and attorney’s fees, which may result from the negligent and/or intentional acts of COUNTY and/or its driver employees (as outlined in paragraph 5 above) while using the school vehicles during the period of this Agreement.

8. COUNTY must acquire adequate comprehensive and collision insurance. In the event any vehicle is damaged while in possession of COUNTY, COUNTY shall be responsible to repair and/or pay to the SCHOOL the fair market value of the vehicle prior to such damage, if repair is not practically or economically feasible.

9. COUNTY shall furnish public liability insurance on each vehicle used in the above-outlined program in the amount of not less than one million dollars ($1,000,000.00) per each occurrence for bodily injury and property damage combined. Such insurance shall name SCHOOL as an additional name insured and shall provide SCHOOL with thirty (30) days notice of cancellation of the policy. COUNTY shall name SCHOOL as an additional insured on its excess liability policy or policies. In the event COUNTY is unable to obtain insurance against such potential liability after reasonable efforts to do so, COUNTY agrees to be self-insured for such liability and to provide, upon request by the SCHOOL, evidence satisfactory to the SCHOOL that COUNTY has the financial ability to respond to any judgment against the SCHOOL arising from such liability.

10. COUNTY shall pick up vehicles at and return vehicles to points designated by SCHOOL.
11. COUNTY shall promptly return all SCHOOL vehicles to SCHOOL in as good a condition as received, ordinary wear and tear excepted. Returned vehicles need to be reasonably clean or a cleaning fee of $25.00 will be added to the billing.

12. This AGREEMENT shall be binding upon the parties and their successors in interest.

13. All notices pertaining to this agreement/lease shall be in writing, delivered either personally or by certified mail, addressed as follows:

SCHOOL: PERSHING COUNTY SCHOOL BOARD
P.O. Box 389
Lovelock, NV 89419
Attn: Russell Fecht, Superintendent

COUNTY: PERSHING COUNTY COMMISSIONERS
Drawer E
Lovelock, NV 89419

The parties may change the place to which notice is to be delivered by giving written notice to the other party.

14. This agreement sets forth the entire understanding between the parties and there are no terms, conditions, or warranties, express or implied, other than those set forth herein.

15. This agreement may be amended or modified only in writing by an instrument signed by the parties with the same formality as required by this Agreement.

16. The formation, interpretation and performance of this Agreement shall be governed in accordance with the laws of the State of Nevada.

17. If any part, term, or provision of this Agreement is held by the court of competent jurisdiction to be illegal, unenforceable or in conflict with any law or regulation of a governing body or authority, the validity of the remaining portions or provisions shall not be affected and
16. **Severability.** If any part, term, or provision of this Agreement is held by the court of competent jurisdiction to be illegal, unenforceable or in conflict with any law or regulation of a governing body or authority, the validity of the remaining portions or provisions shall not be affected and the rights and obligation of the parties shall be construed or enforced as if the Agreement did not contain the particular part, term, or provision held to be invalid.

17. **Binding Effect.** This Agreement shall be binding upon the parties and their respective successors in public office.

**IN WITNESS WHEREOF**, the parties have caused this Agreement to be effective on the date as set forth in paragraph 1 of this document.

BOARD OF TRUSTEES FOR THE
PERSHING COUNTY SCHOOL DISTRICT

PERSHING COUNTY COMMISSIONERS
ON BEHALF OF PERSHING COUNTY, NEVADA

PRESIDENT: ______________________

CHAIRPERSON: ____________________

MEMBER: _______________________

MEMBER: _______________________

MEMBER: _______________________

MEMBER: _______________________

ATTEST: _______________________

ATTEST: _______________________

PERSHING COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES, CLERK

PERSHING COUNTY CLERK
AGREEMENT
FOR USE OF SCHOOL FACILITIES
AND OTHER PROPERTY

THIS AGREEMENT is made and entered into this ___ day of ____________ 2018, by
and between the BOARD OF TRUSTEES OF THE PERSHING COUNTY SCHOOL
DISTRICT, a political subdivision of the State of Nevada, the party of the first part, herein
referred to as “SCHOOL”, and the PERSHING COUNTY COMMISSIONERS on behalf of
Pershing County, Nevada, hereinafter referred to as “COUNTY”, party of the second part.

RECITALS

A. The SCHOOL is the owner of certain facilities, equipment and other property, used by the school for the benefit of the students of Pershing County.

B. The SCHOOL and the COUNTY desire to provide recreational opportunities to the citizens of Pershing County through the use of publicly owned school facilities and property in such a manner and under such conditions that will not adversely affect the use of such facilities and property.

C. The SCHOOL and the COUNTY further desire to extend the use of school facilities and other school owned property in such a manner that will promote an orderly and effective use while minimizing the potential for liability to the parties.

D. The SCHOOL desires to grant to the COUNTY certain limited rights to the use of school facilities, equipment, and other property and to impose upon the COUNTY certain obligations pertaining to the use.

E. Authority for the creation of an agreement as regarding the use of school properties, equipment, and other property arises by virtue of NRS 277.045 et seq.
Witnesseth

In consideration of the foregoing recitals and mutual covenants set forth below, the SCHOOL and COUNTY agree as follows:

1. **Term/Option to Renew.** It is the intention of the parties that the term of this Agreement shall be for a period of one (1) year backdated *(nunc pro tunc)* to commence on the 15th day of February 2018, and terminate one year from the date thereof on the 14th day of February 2019. Execution and subsequent renewal of this agreement shall occur as required by NRS 277.045. The terms and conditions of any renewal shall be set forth in a “written notice to renew” or as mutually agreed upon by the parties.

2. **Limited Rights.** The COUNTY is granted limited rights to the use of school owned facilities and property at times that don’t conflict with SCHOOL events and functions.

3. **Restrictions on Use.** The parties agree that the areas to be used, the times such areas are to be used, the specific property or equipment to be used, the number of people permitted access to such facilities and the use of any other property and equipment shall be controlled and governed by the SCHOOL. The COUNTY shall not be permitted to remove any property or equipment from the grounds of school-owned property unless authorized in writing by the Superintendent of Schools. The SCHOOL shall have the right to set any restrictions or impose any conditions and limitations upon the use of such facilities, equipment, and other property as the SCHOOL, in its sole discretion, may deem necessary or proper.

4. **Revocation of Right of Use.** The SCHOOL shall have the right to revoke this agreement, with or without cause, by an action of the SCHOOL at a regular meeting of the Board of School Trustees, or by an action of the Superintendent of Schools without formal action or approval of the SCHOOL.
5. **Compensation for Use.** The COUNTY agrees to provide compensation to the SCHOOL for the use of facilities and other property when required. Should any such rate imposed be deemed unreasonable by the COUNTY, the parties may initiate negotiation of terms acceptable to both parties. Final decision of any rate imposed will be made by the SCHOOL upon consultation with the Superintendent of Schools.

6. **Scope of Use.** The use of school facilities, equipment, and other property by the COUNTY is intended for the purposes of development, establishment, and administration of recreational opportunities for the citizens of Pershing County, Nevada.

7. **Supervision of Use.** The COUNTY agrees to provide adequate and proper adult supervision for all activities sponsored by the COUNTY. The SCHOOL may require the presence of its own employees, agents, or representatives during any COUNTY-sponsored activities. The COUNTY agrees to provide compensation to the SCHOOL for the use of SCHOOL employees, agents, or representatives, including but not limited to supervision of COUNTY activities, janitorial services, and security services.

8. **Damage to School Facilities.** The COUNTY agrees to pay for damages to school facilities or property resulting from any use by the COUNTY, its agents, or representatives.

9. **Insurance.** The COUNTY agrees to procure and maintain at its expense during the term hereof-comprehensive liability insurance for both bodily injury and property damage. The comprehensive general liability insurance coverage shall be adequate to protect against liability for damage claims arising out of accidents occurring in or around the SCHOOL facilities and in connection with the use of SCHOOL equipment, or other property. However, the insurance coverage shall not be less than ONE MILLION DOLLARS AND NO/100’S ($1,000,000.00) combined single limit.
10. **Indemnification.** The COUNTY shall assume all risk and shall release, indemnify and hold the SCHOOL harmless from any and all liability, claims, causes of action, costs and expenses for any personal injuries or deaths of persons and any loss, destruction or damage to property in any way connected with COUNTY’S use of SCHOOL property, except for those claims caused by the negligence or intentional acts of the SCHOOL or third parties, their agents, officers, or employees.

11. **Property Defined.** The property subject to use by the COUNTY includes all portions of those facilities, property and equipment approved for such use by the SCHOOL. Any limitation of the use of such facilities, equipment, or other property may be made by the SCHOOL.

12. **Notices.** Notice shall be in writing, delivered either personally or by certified mail, addressed as follows:

   **SCHOOL:**  PERSHING COUNTY SCHOOL BOARD  
P.O. Box 389  
Lovelock, NV 89419  
Attn: Russell Fecht, Superintendent

   **COUNTY:**  PERSHING COUNTY COMMISSIONERS  
Drawer E  
Lovelock, NV 89419

   The parties may change the place to which notice is to be delivered by giving written notice to the other party.

13. **Integration of Agreement.** This agreement sets forth the entire understanding between the parties and there are no terms, conditions, or warranties, express or implied, other than those set forth herein.

14. **Modification.** This agreement may be amended or modified only in writing by an instrument signed by the parties with the same formality as required by this Agreement.

15. **Governing Law.** The formation, interpretation and performance of this Agreement shall be governed in accordance with the laws of the State of Nevada.
INDEPENDENT CONTRACTOR AGREEMENT FOR INDIVIDUALS

(Pershing County School District) hereafter referred to as DISTRICT, and Rehab Services of Nevada, hereafter referred to as the CONTRACTOR, agree to the following terms and conditions:

1. Services performed by CONTRACTOR: Provide Physical Therapy for PCSD students with special needs for Student Support Services. Physical Therapy services will be paid at $88.29 per hour upon submission of invoice monthly.

2. SCHEDULE OF SERVICES AND PAYMENT: The CONTRACTOR will comply with the following schedule in the performance of service or delivery of product:

   A. The total amount due CONTRACTOR from the DISTRICT for the above stated services is: $88.29 per hour.
   B. Date services are to begin: August 1, 2018 and date services are to end: July 31, 2019.
   C. DISTRICT shall pay CONTRACTOR within 30 days of receipt of an invoice from the CONTRACTOR. Final payment is due upon satisfactory completion of the contract as certified by the recognized agent of the DISTRICT and within 30 days of receipt of an invoice from the CONTRACTOR.
   D. This agreement may be terminated immediately by EITHER PARTY giving notice to the OTHER PARTY in writing for any material breach of this Agreement.

3. CERTIFICATION: Prior to payment for services rendered, the undersigned CONTRACTOR certifies:

   A. The CONTRACTOR is not an employee of the DISTRICT and the DISTRICT is not my employer. The CONTRACTOR thereby waives any and all claims to benefits otherwise provided to employees, including, but not limited to medical, dental, or other personal insurance; retirement benefits; unemployment benefits; and workers’ compensation insurance coverage, if not required by law.
   B. The services provided by CONTRACTOR are not supervised or controlled by the DISTRICT, and the only demand on CONTRACTOR’S time is faithful performance and delivery of described services by the specified deadline.
   C. The CONTRACTOR is not in the same trade, business, profession, or occupation as the DISTRICT.
   D. The CONTRACTOR does hold itself out as being engaged in a business separate from that of the DISTRICT. The CONTRACTOR does hold a business or occupational license in CONTRACTOR’S own name to provide similar services for other customers. The CONTRACTOR’S business or occupational license number is 52727.
   E. The CONTRACTOR does own, rent, or lease property used in furtherance of the CONTRACTOR’S business.
   F. CONTRACTOR’S federal tax I.D. number is 88-0449233. (If no tax I.D. number, give social security number.) ATTACH A FEDERAL FORM W-9.
   G. The CONTRACTOR acknowledges that the DISTRICT is not engaged in any construction project related to or in conjunction with the services the CONTRACTOR agrees to provide.
   H. If the CONTRACTOR will be performing services with the help of other, CONTRACTOR agrees to maintain coverage for industrial insurance pursuant to NRS Chapter 616 for involved parties in full force and will FILE WITH THIS FORM A CERTIFICATE OF WORKER’S COMPENSATION.

CONTRACTOR:

Name: Rehab Services of Nevada
Director: Chad Backus, PT, DPT
Address: 325 Hanson St
Winnemucca, Nevada 89445
Phone: (775) 625-2222

Chad Backus, Director Date

DISTRICT:

Pershing County School District
P.O. Box 389
Lovelock, Nevada 89419

Marian Nelson (Special Education Director) Date
Russell Fecht (Superintendent) Date
SCREENING TO DETERMINE POTENTIAL STATUS AS EMPLOYEE OR INDEPENDENT CONTRACTOR

It is the responsibility of the appointing to evaluate the nature of services and terms negotiated in order to recommend "independent contractor" status. To assist in determining the appropriate status, employee or independent contractor, answer each question by checking either "yes" or "no".

1. Is the individual currently an employee of the District in any capacity?  
   If yes, Certified _________ or Classified _________.

   Yes  
   No

2. Does the District have the right to require control of when, where, and how the individual is to work or provide training to the individual?

   Yes  
   No

3. Does the District furnish the worker's space, equipment, tools, or supplies on a recurring basis?

   Yes  
   No

4. Are any of the workers who assist this individual in the performance of his/her duties employees of the district?

   Yes  
   No

5. Does the arrangement with this individual contemplate continuing or recurring work, even if the services are seasonal, part-time, or of short duration?

   Yes  
   No

6. Will the District incur an employment liability if the individual is terminated for failure to perform?

   Yes  
   No

7. Is the individual restricted from offering his/her services to the general public while engaged in this work relationship with the district?

   Yes  
   No

If any of the answers to the questions above are "Yes", then this form is not applicable. The services must be provided by an EMPLOYEE, by processing through normal personnel/payroll procedures.

If the answers are all "No", then have the CONTRACTOR complete the other side of this form. Once this form is completed, forward the original to the Business and Financial Services Office along with a Federal Form W-9.

Please make the necessary copies for the CONTRACTOR, your files, and any other interested party(s).

Marian Nelson, Special Education Director  
Date
INDEPENDENT CONTRACTOR AGREEMENT FOR INDIVIDUALS

(Pershing County School District,) hereafter referred to as DISTRICT, and Rehab Services of Nevada, hereafter referred to as the CONTRACTOR, agree to the following terms and conditions:

1. Services performed by CONTRACTOR: Provide Occupational Therapy for PCSD students with special needs for Student Support Services. Occupational Therapy services will be paid at $88.29 per hour upon submission of invoice monthly.

2. SCHEDULE OF SERVICES AND PAYMENT: The CONTRACTOR will comply with the following schedule in the performance of service or delivery of product:

   A. The total amount due CONTRACTOR from the DISTRICT for the above stated services is: $88.29 per hour. In addition to time spent providing services 3 hours will be charged per day of service to cover time and cost for therapist to travel to Lovelock.
   B. Date services are to begin: August 1, 2018 and date services are to end: July 31, 2019.
   C. DISTRICT shall pay CONTRACTOR within 30 days of receipt of an invoice from the CONTRACTOR. Final payment is due upon satisfactory completion of the contract as certified by the recognized agent of the DISTRICT and within 30 days of receipt of an invoice from the CONTRACTOR.
   D. This agreement may be terminated immediately by EITHER PARTY giving notice to the OTHER PARTY in writing for any material breach of this Agreement.

3. CERTIFICATION: Prior to payment for services rendered, the undersigned CONTRACTOR certifies:

   A. The CONTRACTOR is not an employee of the DISTRICT and the DISTRICT is not my employer. The CONTRACTOR thereby waives any and all claims to benefits otherwise provided to employees, including, but not limited to medical, dental, or other personal insurance; retirement benefits; unemployment benefits; and workers’ compensation insurance coverage, if not required by law.
   B. The services provided by CONTRACTOR are not supervised or controlled by the DISTRICT, and the only demand on CONTRACTOR’S time is faithful performance and delivery of described services by the specified deadline.
   C. The CONTRACTOR is not in the same trade, business, profession, or occupation as the DISTRICT.
   D. The CONTRACTOR does hold itself out as being engaged in a business separate from that of the DISTRICT. The CONTRACTOR does hold a business or occupational license in CONTRACTOR’S own name to provide similar services for other customers. The CONTRACTOR’S business or occupational license number is 52727.
   E. The CONTRACTOR does own, rent, or lease property used in furtherance of the CONTRACTOR’S business.
   F. CONTRACTOR’S federal tax I.D. number is 88-0449233. (If no tax I.D. number, give social security number.) ATTACH A FEDERAL FORM W-9.
   G. The CONTRACTOR acknowledges that the DISTRICT is not engaged in any construction project related to or in conjunction with the services the CONTRACTOR agrees to provide.
   H. If the CONTRACTOR will be performing services with the help of other, CONTRACTOR agrees to maintain coverage for industrial insurance pursuant to NRS Chapter 616 for involved parties in full force and will FILE WITH THIS FORM A CERTIFICATE OF WORKER’S COMPENSATION.

CONTRACTOR:

Name: Rehab Services of Nevada  
Director: Chad Backus, PT, DPT  
Address: 325 Hanson St  
Winnemucca, Nevada 89445  
Phone: (775) 625-2222

Chad Backus, Director  
Date

DISTRIBUTION:

Pershing County School District  
P.O. Box 389  
Lovelock, Nevada 89419

Marian Nelson (Special Education Director)  
Date

Russell Fecht (Superintendent)  
Date
SCREENING TO DETERMINE POTENTIAL STATUS AS EMPLOYEE OR INDEPENDENT CONTRACTOR

It is the responsibility of the appointing to evaluate the nature of services and terms negotiated in order to recommend "independent contractor" status. To assist in determining the appropriate status, employee or independent contractor, answer each question by checking either "yes" or "no".

1. Is the individual currently an employee of the District in any capacity?  
   If yes, Certified __________ or Classified __________.

2. Does the District have the right to require control of when, where, and how the individual is to work or provide training to the individual?

3. Does the District furnish the worker’s space, equipment, tools, or supplies on a recurring basis?

4. Are any of the workers who assist this individual in the performance of his/her duties employees of the district?

5. Does the arrangement with this individual contemplate continuing or recurring work, even if the services are seasonal, part-time, or of short duration?

6. Will the District incur an employment liability if the individual is terminated for failure to perform?

7. Is the individual restricted from offering his/her services to the general public while engaged in this work relationship with the district?

If any of the answers to the questions above are "Yes", then this form is not applicable. The services must be provided by an EMPLOYEE, by processing through normal personnel/payroll procedures.

If the answers are all "No", then have the CONTRACTOR complete the other side of this form. Once this form is completed, forward the original to the Business and Financial Services Office along with a Federal Form W-9.

Please make the necessary copies for the CONTRACTOR, your files, and any other interested party(s).

Marian Nelson, Special Education Director

Date
April 5, 2018

Russell Fecht  
Superintendent  
Pershing County School District  
PO Box 389  
Lovelock, NV 89419

Dear Russell Fecht:

For 2018-2019 LES and PCMS will be adding more devices (50 additional iPads at LES and 100 Chromebooks at PCMS). Therefore, I maintain that it is important to continue the technology contract. As I continue to support technology in our schools, the technology needs of the district have expanded and diversified. In 2003, teachers had a computer with one operating system and possibly a projector. Now teachers have iPads, Android tablets, Chromebooks and any of 3 operating systems on their desktop. These changes I reference are only changes in the operating systems, which does not include the additions of software for interactive whiteboards, automated library programs, antivirus/antisyware servers, Apple TVs, networked printer/copy machines, online testing and the additional routers, switches and wireless environment. With remote support, I can and do employ outside technical experts to assist because the bottom line is that I cannot possible “know it all.”

This correspondence outlines the complete scope of work that I hope to provide for PCSD, including objectives, scope of work, benefits, and estimated fees.

OBJECTIVE

To provide

- a dependable network
- knowledgeable, timely and friendly technical support
- continuous improvements that will benefit the district budget

I will strive to make the best technology available to students and teachers. Success will be gained through hard work, and making sure that staff and students always come first.

SCOPE OF WORK

a. Maintaining and resolving all aspects of Infinite Campus, including updates

b. Beginning to end support of MAPS and SBAC testing programs
c. Assistance with the district website, technology grants and the technology plan

d. Maintaining all workstations/computers in classrooms, labs, and offices and other hardware within the district (i.e. Interactive White Boards, projectors, printers, wireless access points, iTouch devices, iPad devices, etc)

e. Smoothing the work-flow and paper work involved with purchase requests, technology recommendations and spending of grant funds.

f. Installing, maintaining, updating and troubleshooting Servers, Routers, Switches, Firewalls, AntiVirus/Spyware Software, Web filters, etc.

g. Providing Backup solutions and monitoring the network and bandwidth 24/7

2. Training and Testing

a. There is no need to train my personnel as I already have experienced staff. My staff is very knowledgeable in:

   - Infinite Campus
   - Mail System (Google Mail)
   - SUSE Linux
   - Microsoft Windows Operating Systems
   - Microsoft Office
   - SEAS Web
   - MAPS/NWEA Test Taker
   - EPES Accounting Software
   - Renaissance Learning
   - Remote management

b. I will work with you and your staff along the way and I will attempt to train teachers to resolve technology issues autonomously so they can feel more confident with technology and maximize learning time for students.

YOUR RESPONSIBILITIES

Ultimate success is highly dependent upon teamwork and effort by my staff as well as yours.

BENEFITS

The benefit of my company is a trained technician who provides timely support for all aspects of technology within the district, including Infinite Campus. In addition, in order to provide timely service and expertise, I will employ more assistance.
COSTS AND PROFESSIONAL FEES
Billing will be invoiced monthly. Fees are subject to change annually, effective July 1 of each year, based upon 60-day notice. You may cancel at any time, based upon 60 day notice.

Fees are summarized below. These fees are effective July 1, 2018 through June 30, 2019. I will not incur additional fees without written prior approval.

$140,000 annual fee - $11,666.66 per month made payable to Total Tech Solution, Incorporated.

Sincerely,

Amanda Burrows
President
the rights and obligation of the parties shall be construed or enforced as if the Agreement did not contain the particular part, term, or provision held to be invalid.

18. This Agreement shall be binding upon the parties and their respective successors in public office.

IN WITNESS WHEREOF, the parties have caused this Agreement to be effective on the date as set forth in paragraph 3 of this document.

BOARD OF TRUSTEES FOR THE PERSHING COUNTY COMMISSIONERS
PERSHING COUNTY SCHOOL DISTRICT ON BEHALF OF PERSHING COUNTY, NEVADA

PRESIDENT: ________________________ CHAIRPERSON: ________________________

MEMBER: ________________________

MEMBER: ________________________

MEMBER: ________________________

ATTEST: ________________________ ATTEST: ________________________

PERSHING COUNTY SCHOOL DISTRICT PERSHING COUNTY CLERK
BOARD OF TRUSTEES, CLERK
PERSHING COUNTY SCHOOL DISTRICT

EMPLOYMENT RECOMMENDATION FORM

CERTIFIED_ SUPPORT STAFF X

NAME_ King Patricia (Last) (First) (M/I)

POSITION TITLE_ Cook HIRE DATE_ Apr. 9, 2018

LOCATION_ Lovelock Elementary School

EMPLOYMENT STATUS (CHECK ONE) CONTRACT OR SALARIED

HOURLY Step 4 $14.59

#DAY 4 weeks #HOURS 342

FUNDING SOURCE_ Food Service

RECOMMENDED SALARY PLACEMENT

Class/Step (if Certified)

Step 4 $14.59

Step and/or Hourly Rate if Support Staff

COMMENTS:

________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
________________________________________________________________________

EMPLOYMENT RECOMMENDED BY:

Julie Myers Supervisor's Signature 3/16/18 Date

APPROVED:

Russell Stoff Superintendent's Signature 3/19/18 Date

BOARD APPROVAL (Date)

NOTE: Employment Recommendation must be submitted and approved PRIOR to employment. All letters offering employment are to be prepared by the district office.
Linda Safford  
4 Brahma Circle  
Lovelock, Nevada 89419  

April 2, 2018  

To whom it may concern:  

As of June 30, 2018, I will retire from Pershing County School District.  

Linda Safford  
Teacher, Coal Canyon High School
Principal’s Monthly Report
For the month of March 2018

Principal: Dave Pollard
Site Location: Coal Canyon High School
School Year Enrollment: 1575
Former Enrollment: 1431
New: 144  Returning: 0

Summary of Events / Activities:
CCHS enrolled 144 new students in March and re-enrolled 0 returning students. 245 students have transferred out of LCC leaving an active student population of 1330. 94 students have graduated high school. 22 students have passed the High School Equivalency Exam. 12 students have completed auto technology and earned a certificate. 21 students have completed Horticulture and earned a certificate. 28 students have completed ServSafe and earned a certificate. 0 students have completed GBC’s business requirement and earned a certificate. 2 students have earned an AS degree from GBC. 0 student has earned a Bachelor’s degree. 98 students have completed RESPECT (Re-entry Prep) skills and earned a certificate. 12 students have completed Small Engine Repair and earned a certificate. 98 students have completed Computers and earned a certificate. 66 students have completed advanced computers and earned a certificate. 1 students have graduated Literacy. 7 students have graduated ESL. Total countable completions for the 2017-2018 school year - 453. Total students earning merit credit – 454.

Demographics/Numbers:
Program Enrollment:
High school – 1330
GED – 22
Literacy – 6
ESL – 67
Auto/Small Eng Rep – 6
Horticulture – 30
ServSafe – 21
RESPECT – 32
Computers – 67

AGE
16-18 = 36
19-24 = 76
25-44 = 832
45-59 = 508
60+ = 123

Ethnicity
Hispanic = 487
White = 708
Black = 198
American Indian = 42
Mixed = 103
Asian = 33
Pacific Islander = 4

Reading Level
< 4th = 101
4 to 8 = 248
8+ = 1226

Upcoming Activities / Events:
Graduation June 4th at 1:00 PM LCC Visiting

[Signature]
Dave Pollard
Pershing County Learning Center
March 2018

68 adult students enrolled
19 adult high school diplomas awarded
4 high school equivalency certificates awarded

Night classes offered
  - Healthy Living
  - ESL (17 enrolled to date)

Upcoming Activities/Events:

Dave Pollard