

**PERSHING COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES
REGULAR MEETING AGENDA**

MONDAY, September 20, 2021 – 5:15 p.m.

PERSHING COUNTY SCHOOL DISTRICT OFFICE, 1150 Elmhurst Avenue, Lovelock, NV

Agenda Items may be heard out of order. Items may be combined or removed from the agenda at the discretion of the chair.

1. CALL TO ORDER – **(Action)**
2. PUBLIC COMMENTS *(This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until the matter has been properly placed on an agenda for action. Public comments are limited to 3 minutes per person.)* – **(Discussion)**
3. ADJUSTMENTS TO AGENDA – **(For Possible Action)**
4. CONSENT AGENDA- *Items listed under the Consent Agenda will be voted on as a block. Any member of the board or any citizen may request that an item be withdrawn from the Consent Agenda, discussed, and acted upon separately during this meeting. Items for the consent agenda are:*
 - a) Approval of Minutes for August 16, 2021 Regular Board Meeting
 - b) Approval of Vouchers
 - c) Monthly Business and Enrollment Reports
 - d) Transportation Contract Approvals for the 2021-2022 School Year- Susan Williams, Aricka Wriggelsworth, Tiffani Tomasetti
 - e) Appointments- Chelsea Montes- Teacher, Tiffany Jones- Food Service Worker, Sydney Jensen- Para-Professional
 - f) Resignations- Steve Cerini- Teacher, Jeff Johnson- Teacher, Andrew Campbell- Teacher
 - g) Independent Contract Approval- Speech Pathology Services, Louise Horowitz
 - h) Independent Contract Approval Sept. 1, 2021-Nov. 1, 2021- School Psychologist, Special Education, Lori Johnson
 - i) Independent Contract Approval Nov. 1, 2021-June 2, 2022 - School Psychologist, Special Education, Sandy Condie
 - j) Notice of Intent to Homeschool- Dyson McArthur, Patrick McArthur, Isabel Southworth
 - k) Notice of Immunization Religious Exemption- School Nurse Christina Dickerman
 - l) Acceptance of PCCTA Employee Contracts
 - m) 2021-2022 Pershing County School District Testing Security Plan- Shannon Urquhart
 - n) Acceptance of US Silica School Supplies Donation
 - o) Approval of Extension of Nationwide Waiver to Operate Seamless Summer Option through 2021-2022 School Year
 - p) 2021-2022 Extra Curricular Activities Assignments Pershing County Middle School- 7th Grade Girls Basketball- Vanessa Campbell, 8th Grade Girls Basketball- Damien McKinney, Cheerleading (Fall)- Maggie Baker, 7th Grade Boys Basketball- Rich Campbell, 8th Grade Boys Basketball- Jesse Canchola, Cheerleading (Winter)- Maggie Baker, Leadership- Megan Reynolds, Yearbook- Megan Reynolds, Performing Arts Club- Corrine Nelsen, 6th Grade Volleyball- Emilee Houston, Wrestling- Mike Brooks, Magic Club- Matthew Schottel, Middle School Concessions- Megan Reynolds, Spelling Bee- Megan Reynolds
5. NEW BUSINESS-
 - a) Pershing County School District MTSS Program Update- Shauna Bake **(Discussion)**
6. PRINCIPALS' REPORT (updates to submitted written reports)- **(Report)**
7. SUPERINTENDENT'S REPORT *(update on District activities since August 16, 2021 Board meeting, including any recently received Legislative information regarding school and COVID-19)* – **(Report)**
8. STAFF AND BOARD REPORTS - **(Discussion)**
 - a) Nevada Association of School Boards (NASB) Director's Report – Cindy Plummer
 - b) Pershing County Recreation Board Representative Report – Michael Mancebo
9. PUBLIC COMMENTS *(This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until the matter has been properly placed on an agenda for action. Public comments are limited to 3 minutes per person.)* – **(Discussion)**
10. IMPORTANT FUTURE DATES
 - a) Monday, October 18th, 2021- 5:15 p.m.- Regular Board Meeting **(Discussion)**
11. ADJOURNMENT – **(Action)**

THE BOARD OF SCHOOL TRUSTEES RESERVES THE RIGHT TO REVISE THE ORDER OF CONSIDERATION OF THE AGENDA ITEMS. "ACTION" ITEMS DENOTE THOSE, WHICH MAY REQUIRE FORMAL DECISIONS BY THE BOARD OF SCHOOL TRUSTEES. MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY SUPERINTENDENT RUSSELL FECHT IN WRITING AT P.O. BOX 389, 1150 ELMHURST AVENUE, LOVELOCK, NEVADA 89419, OR BY CALLING AT 775-273-7819 PRIOR TO THE MEETING DATE
The support materials to this agenda are available by contacting Jordan McKinney, Board Secretary, at the Pershing County School District Office, 1150 Elmhurst Avenue, Lovelock, Nevada 89419 (775) 273-7819

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: September 15, 2021

In Lovelock, Nevada Posted at: Pershing County School District Office - 1150 Elmhurst Avenue
Pershing County Courthouse - 400 Main Street, U.S. Post Office – 390 Main Street, City of Lovelock Offices – 400 14th Street, Mailed to: Imlay Elementary School, Imlay Post Office, and Grass Valley Fire Station, at the District Website: www.pershing.k12.nv.us, and at the Nevada Notices Website: <https://notice.nv.gov>.
POSTED BY: [Jordan McKinney](#) - Jordan McKinney, Board Secretary