

**PERSHING COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES
REGULAR MEETING AGENDA**

MONDAY, SEPTEMBER 19, 2022 – 5:15 p.m.

PERSHING COUNTY SCHOOL DISTRICT OFFICE, 1150 Elmhurst Avenue, Lovelock, NV

Agenda Items may be heard out of order. Items may be combined or removed from the agenda at the discretion of the chair.

1. CALL TO ORDER – **(Action)**
2. PUBLIC COMMENTS *(This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until the matter has been properly placed on an agenda for action. Public comments are limited to 3 minutes per person.)* – **(Discussion)**
3. ADJUSTMENTS TO AGENDA – **(For Possible Action)**
4. STUDENT REPRESENTATIVES- School Updates
5. CONSENT AGENDA- *Items listed under the Consent Agenda will be voted on as a block. Any member of the board or any citizen may request that an item be withdrawn from the Consent Agenda, discussed, and acted upon separately during this meeting. Items for the consent agenda are:*
 - a) Approval of Minutes for May 23, 2022 Public Budget Hearing August 15, 2022 Regular Board Meeting
 - b) Approval of Vouchers
 - c) Monthly Business and Enrollment Reports
 - d) Transportation Contract Approvals for the 2022-2023 School Year- Tiffani Tomasetti
 - e) Appointments- Damien McKinney- PCMS Teacher, John James Meyers- CTE Aide, Victor Gonsalves- Sub Custodian, Patricia Carapia- Instructional Aide, Maggie Baker- PCMS Teacher, Lee Houston- 6th Grade Intramural Basketball
 - f) Independent Contract Approval for 2022-2023: Andrew Hillyer- DBA Humboldt Physical Therapy
 - g) Independent Contract Renewal for 2022-2023: Lori Johnson- School Psychologist, Special Education
 - h) Independent Contract Renewal for 2022-2023: eLuma- Occupational Therapy
 - i) Notice of Immunization Religious Exemptions- Nurse Christina Dickerman
 - j) 2022-2023 Pershing County School District Testing Security Plan- Shannon Urquhart
6. NEW BUSINESS-
 - a) Early Graduation Request- Morgan Swindlehurst **(For Possible Action)**
 - b) Early Graduation Request- Alejandra Pimentel **(For Possible Action)**
 - c) Early Graduation Request- Mikayla Leavitt **(For Possible Action)**
 - d) Approval for Out of State Travel, 11 Students to Indianapolis, Indiana, October 25th-29th- National FFA Convention- Melissa Jones **(For Possible Action)**
7. PRINCIPALS' REPORT (updates to submitted written reports)- **(Report)**
8. SUPERINTENDENT'S REPORT *(update on District activities since August 15, 2022 Board meeting)* – **(Report)**
9. STAFF AND BOARD REPORTS - **(Discussion)**
 - a) Nevada Association of School Boards (NASB) Director's Report – Cindy Plummer
 - b) Pershing County Recreation Board Representative Report – Michael Mancebo
10. PUBLIC COMMENTS *(This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until the matter has been properly placed on an agenda for action. Public comments are limited to 3 minutes per person.)* – **(Discussion)**
11. IMPORTANT FUTURE DATES
 - a) October 17th, 2022 5:15 pm- Regular Board Meeting **(Discussion)**
 - b) November 10th-12th, 2022- NASB Annual Conference **(Discussion)**
 - c) November 21st, 2022 5:15 pm- Regular Board Meeting **(Discussion)**
12. ADJOURNMENT – **(Action)**

THE BOARD OF SCHOOL TRUSTEES RESERVES THE RIGHT TO REVISE THE ORDER OF CONSIDERATION OF THE AGENDA ITEMS. "ACTION" ITEMS DENOTE THOSE, WHICH MAY REQUIRE FORMAL DECISIONS BY THE BOARD OF SCHOOL TRUSTEES. MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY SUPERINTENDENT RUSSELL FECHT IN WRITING AT P.O. BOX 389, 1150 ELMHURST AVENUE, LOVELOCK, NEVADA 89419, OR BY CALLING AT 775-273-7819 PRIOR TO THE MEETING DATE.

The support materials to this agenda are available by contacting Jordan McKinney, Board Secretary, at the Pershing County School District Office, 1150 Elmhurst Avenue, Lovelock, Nevada 89419 (775) 273-7819

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: September 14, 2022

In Lovelock, Nevada Posted at: Pershing County School District Office - 1150 Elmhurst Avenue
Pershing County Courthouse - 400 Main Street, U.S. Post Office – 390 Main Street, City of Lovelock Offices – 400 14th Street, Mailed to: Imlay Elementary School, Imlay Post Office, and Grass Valley Fire Station, at the District Website: www.pershing.k12.nv.us, and at the Nevada Notices Website: <https://notice.nv.gov>.

POSTED BY: [Jordan McKinney](#) - Jordan McKinney, Board Secretary