

**PERSHING COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES
REGULAR MEETING AGENDA**

MONDAY, MARCH 21, 2022 – 5:15 p.m.

PERSHING COUNTY SCHOOL DISTRICT OFFICE, 1150 Elmhurst Avenue, Lovelock, NV

Agenda Items may be heard out of order. Items may be combined or removed from the agenda at the discretion of the chair.

1. CALL TO ORDER – **(Action)**
2. PUBLIC COMMENTS *(This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until the matter has been properly placed on an agenda for action. Public comments are limited to 3 minutes per person.)* – **(Discussion)**
3. ADJUSTMENTS TO AGENDA – **(For Possible Action)**
4. STUDENT REPRESENTATIVES- School Updates
5. CONSENT AGENDA- *Items listed under the Consent Agenda will be voted on as a block. Any member of the board or any citizen may request that an item be withdrawn from the Consent Agenda, discussed, and acted upon separately during this meeting. Items for the consent agenda are:*
 - a) Approval of Minutes for January 19, 2022 and February 22, 2022 Regular Board Meeting
 - b) Approval of Vouchers
 - c) Monthly Business and Enrollment Reports
 - d) Notice of Retirements/Resignations- Logan Murphy, Misti Barter
 - e) Annual Renewal of Auditor Services with Sciarani & Company for Fiscal Year 2022
 - f) Renewal of Contract for the 2022-2023 School Year- Christina Dickerman, School District Nurse
 - g) Approval of English Language Policy
 - h) Appointments- Lyndzie Harris, Alivia Hermens- PCMS Track, Mike Brooks, Thomas Brooks- PCMS Wrestling, Maggie Baker- PCMS SEL/PE Teacher, Samira Dyer- SIS Support Specialist
6. NEW BUSINESS-
 - a) Approval for Out of State Travel, Houston, Texas March 30-April 3, 2022 STEM Conference– Shea Murphy and Jessica Greer **(For Possible Action)**
 - b) Approval for Out of State Travel, Salt Lake City, Utah, April 27-30, 2022 WorkBased Learning Conference by ACTE – Jazmin Martinez and Matthew Shottel **(For Possible Action)**
 - c) Approval for Out of State Travel, San Diego, CA, April 12-16, 2022 Association for Positive Behavior Support Conference- Ed Bake **(For Possible Action)**
 - d) Approval for Out of State Travel, Seattle, WA, May 12-15, 2022 General and Special Education Conference- Cheryl Daniel, Nathalie Antus, Christine Cole **(For Possible Action)**
 - e) Approval for Out of State Travel, Jacksonville, FL, June 12-16, 2022 American Association for Intellectual and Developmental Disabilities- Vicki Bianchi **(For Possible Action)**
 - f) Approval for Out of State Travel, Beckenridge, CO, June 27-28, 2022 Division of International Special Education and Services- Shannon Urquhart **(For Possible Action)**
7. PRINCIPALS' REPORT (updates to submitted written reports)- **(Report)**
8. SUPERINTENDENT'S REPORT *(update on District activities since February 22, 2022 Board meeting, including any recently received Legislative information regarding school and COVID-19)* – **(Report)**
9. STAFF AND BOARD REPORTS - **(Discussion)**
 - a) Nevada Association of School Boards (NASB) Director's Report – Cindy Plummer
 - b) Pershing County Recreation Board Representative Report – Michael Mancebo
10. PUBLIC COMMENTS *(This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until the matter has been properly placed on an agenda for action. Public comments are limited to 3 minutes per person.)* – **(Discussion)**
11. IMPORTANT FUTURE DATES
 - a) Wednesday, April 6th, 2022 12:00 pm- Budget Workshop **(Discussion)**
 - b) Monday, April 18, 2022 5:15 pm- Next School Board Meeting **(Discussion)**
 - c) Monday, May 23rd, 2022 12:00 pm – Budget Hearing (Tentative) **(Discussion)**
12. ADJOURNMENT – **(Action)**

THE BOARD OF SCHOOL TRUSTEES RESERVES THE RIGHT TO REVISE THE ORDER OF CONSIDERATION OF THE AGENDA ITEMS. "ACTION" ITEMS DENOTE THOSE, WHICH MAY REQUIRE FORMAL DECISIONS BY THE BOARD OF SCHOOL TRUSTEES. MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY SUPERINTENDENT RUSSELL FECHT IN WRITING AT P.O. BOX 389, 1150 ELMHURST AVENUE, LOVELOCK, NEVADA 89419, OR BY CALLING AT 775-273-7819 PRIOR TO THE MEETING DATE. DUE TO COVID-19 SOME BOARD MEMBERS MAY ATTEND VIRTUALLY OR VIA TELEPHONE.

The support materials to this agenda are available by contacting Jordan McKinney, Board Secretary, at the Pershing County School District Office, 1150 Elmhurst Avenue, Lovelock, Nevada 89419 (775) 273-7819

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: March 16, 2022

In Lovelock, Nevada Posted at: Pershing County School District Office - 1150 Elmhurst Avenue
Pershing County Courthouse - 400 Main Street, U.S. Post Office – 390 Main Street, City of Lovelock Offices – 400 14th Street, Mailed to: Imlay Elementary School, Imlay Post Office, and Grass Valley Fire Station, at the District Website: www.pershing.k12.nv.us, and at the Nevada Notices Website: <https://notice.nv.gov>.
POSTED BY: [Jordan McKinney](#) - Jordan McKinney, Board Secretary