

**PERSHING COUNTY SCHOOL DISTRICT
BOARD OF TRUSTEES
REGULAR MEETING AGENDA
MONDAY, DECEMBER 21, 2020 – 5:15 p.m.**

PERSHING COUNTY SCHOOL DISTRICT OFFICE, 1150 Elmhurst Avenue, Lovelock, NV

Agenda Items may be heard out of order. Items may be combined or removed from the agenda at the discretion of the chair.

1. CALL TO ORDER – **(Action)**
2. PUBLIC COMMENTS *(This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until the matter has been properly placed on an agenda for action. Public comments are limited to 3 minutes per person.)* – **(Discussion)**
3. ADJUSTMENTS TO AGENDA – **(For Possible Action)**
4. STUDENT BODY REPRESENTATIVES- School Activities Update-**(Discussion)**
5. CONSENT AGENDA- *Items listed under the Consent Agenda will be voted on as a block. Any member of the board or any citizen may request that an item be withdrawn from the Consent Agenda, discussed, and acted upon separately during this meeting. Items for the consent agenda are:*
 - a) Approval of Minutes for November 16, 2020 Regular Board Meeting
 - b) Approval of Vouchers
 - c) Monthly Business and Enrollment Reports
 - d) Notice of Intent to Homeschool- Tess Altman, Stetson Altman, Kyria Angel
 - e) Notice of Retirement- Valdine McLean- Teacher, David McLean- Teacher
 - f) Acceptance of Vietnam Veterans of America Donation to PCSD Food Service Program**(For Possible Action)**
6. NEW BUSINESS-
 - a) FY 20-21 Amended Budget Pursuant to NRS 354.598005(9)- Superintendent Fecht and Finance Officer Lisa Clark
 - b) Annual Superintendent Evaluation- Board of Trustees President, Walter Brinkerhoff**(For Possible Action)**
7. PRINCIPALS' REPORT (updates to submitted written reports)- **(Report)**
8. SUPERINTENDENT'S REPORT *(update on District activities since November 16, 2020 Board meeting, including any recently received Legislative information regarding school and COVID-19)* – **(Report)**
9. STAFF AND BOARD REPORTS - **(Discussion)**
 - a) Nevada Association of School Boards (NASB) Director's Report – Joe Crim
 - b) Pershing County Recreation Board Representative Report – Michael Mancebo
10. PUBLIC COMMENTS *(This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until the matter has been properly placed on an agenda for action. Public comments are limited to 3 minutes per person.)* – **(Discussion)**
11. IMPORTANT FUTURE DATES
 - a) Tuesday, January 19, 2021- 5:15 p.m.- Regular Board Meeting **(Discussion)**
 - b) Tuesday, February 16, 2021- 5:15 p.m.- Regular Board Meeting **(Discussion)**
12. ADJOURNMENT – **(Action)**

**THE BOARD OF SCHOOL TRUSTEES RESERVES THE RIGHT TO REVISE THE ORDER OF CONSIDERATION OF THE AGENDA ITEMS.
"ACTION" ITEMS DENOTE THOSE, WHICH MAY REQUIRE FORMAL DECISIONS BY THE BOARD OF SCHOOL TRUSTEES.
MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING
ARE REQUESTED TO NOTIFY SUPERINTENDENT RUSSELL FECHT IN WRITING AT P.O. BOX 389, 1150 ELMHURST AVENUE,
LOVELOCK, NEVADA 89419, OR BY CALLING AT 775-273-7819 PRIOR TO THE MEETING DATE
The support materials to this agenda are available by contacting Jordan McKinney, Board Secretary, at the Pershing County
School District Office, 1150 Elmhurst Avenue, Lovelock, Nevada 89419 (775) 273-7819**

THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: December 16, 2020

In Lovelock, Nevada Posted at: Pershing County School District Office - 1150 Elmhurst Avenue
Pershing County Courthouse - 400 Main Street, U.S. Post Office – 390 Main Street, City of Lovelock Offices – 400 14th
Street, Mailed to: Imlay Elementary School, Imlay Post Office, and Grass Valley Fire Station, at the District Website:
www.pershing.k12.nv.us, and at the Nevada Notices Website: <https://notice.nv.gov>.
POSTED BY: [Jordan McKinney](#) - Jordan McKinney, Board Secretary