

**PERSHING COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES  
REGULAR MEETING AGENDA**

**MONDAY, NOVEMBER 21, 2022 – 5:15 p.m.**

**PERSHING COUNTY SCHOOL DISTRICT OFFICE, 1150 Elmhurst Avenue, Lovelock, NV**

Agenda Items may be heard out of order.

Items may be combined or removed from the agenda at the discretion of the chair.

1. CALL TO ORDER – **(Action)**
2. PUBLIC COMMENTS *(This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until the matter has been properly placed on an agenda for action. Public comments are limited to 3 minutes per person.)* – **(Discussion)**
3. ADJUSTMENTS TO AGENDA – **(For Possible Action)**
4. STUDENT REPRESENTATIVES
5. CONSENT AGENDA- *Items listed under the Consent Agenda will be voted on as a block. Any member of the board or any citizen may request that an item be withdrawn from the Consent Agenda, discussed, and acted upon separately during this meeting. Items for the consent agenda are:*
  - a) Approval of Minutes for October 17, 2022 Regular Board Meeting
  - b) Approval of Vouchers
  - c) Monthly Business and Enrollment Reports
  - d) 2021-2022 End of Year Report for the Northeastern Nevada Regional Professional Development Program (NNRPDP)
  - e) Notice of Intent to Homeschool- Kayla Delavega  
**(Discussion and Possible Action)**
6. NEW BUSINESS-
  - a) FY 2022 Audit Review and Approval- Jim Sciarani, Sciarani & Company **(Discussion and Possible Action)**
  - b) Branding/Marketing of Pershing County School District **(Discussion)**
  - c) NSBA Conference April 1-3, 2023, Orlando, FL **(Discussion)**
7. STAFF AND BOARD REPORTS- *No discussion among the Board of Trustees will occur under these items*
  - a) Principal's Report (updates to submitted written reports)- **(Report)**
  - b) Superintendent's Report– **(Report)**
  - c) Board Member Reports- *Each Trustee will provide the community with an update of the Trustee's activities related to Pershing County School District. No discussion among the Board of Trustees will occur under this item* **(Report)**
8. ITEMS FOR FUTURE AGENDAS **(Discussion)**
9. PUBLIC COMMENTS *(This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until the matter has been properly placed on an agenda for action. Public comments are limited to 3 minutes per person.)* – **(Discussion)**
10. IMPORTANT FUTURE DATES
  - a) November 23-24, 2022- Thanksgiving Break
  - b) December 19<sup>th</sup>, 2022 5:15 pm- Regular Board Meeting **(Discussion)**
  - c) Tuesday, January 17<sup>th</sup>, 2023 5:15 pm- Regular Board Meeting **(Discussion)**
11. ADJOURNMENT – **(Action)**

**THE BOARD OF SCHOOL TRUSTEES RESERVES THE RIGHT TO REVISE THE ORDER OF CONSIDERATION OF THE AGENDA ITEMS. "ACTION" ITEMS DENOTE THOSE, WHICH MAY REQUIRE FORMAL DECISIONS BY THE BOARD OF SCHOOL TRUSTEES. MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY SUPERINTENDENT RUSSELL FECHT IN WRITING AT P.O. BOX 389, 1150 ELMHURST AVENUE, LOVELOCK, NEVADA 89419, OR BY CALLING AT 775-273-7819 PRIOR TO THE MEETING DATE.**

*The support materials to this agenda are available by contacting Jordan McKinney, Board Secretary, at the Pershing County School District Office, 1150 Elmhurst Avenue, Lovelock, Nevada 89419 (775) 273-7819*

**THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: November 16, 2022**

In Lovelock, Nevada Posted at: Pershing County School District Office - 1150 Elmhurst Avenue  
Pershing County Courthouse - 400 Main Street, U.S. Post Office – 390 Main Street, City of Lovelock Offices – 400 14<sup>th</sup> Street, Mailed to: Imlay Elementary School, Imlay Post Office, and Grass Valley Fire Station, at the District Website: [www.pershing.k12.nv.us](http://www.pershing.k12.nv.us), and at the Nevada Notices Website: <https://notice.nv.gov>.  
POSTED BY: [Jordan McKinney](#) - Jordan McKinney, Board Secretary