

**PERSHING COUNTY SCHOOL DISTRICT BOARD OF TRUSTEES  
REGULAR MEETING AGENDA**

**MONDAY, NOVEMBER 15, 2021 – 5:15 p.m.**

**PERSHING COUNTY SCHOOL DISTRICT OFFICE, 1150 Elmhurst Avenue, Lovelock, NV**

Agenda Items may be heard out of order. Items may be combined or removed from the agenda at the discretion of the chair.

1. CALL TO ORDER – **(Action)**
2. PUBLIC COMMENTS *(This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until the matter has been properly placed on an agenda for action. Public comments are limited to 3 minutes per person.)* – **(Discussion)**
3. ADJUSTMENTS TO AGENDA – **(For Possible Action)**
4. STUDENT BODY REPRESENTATIVES- School Activities Update-**(Discussion)**
5. CONSENT AGENDA- *Items listed under the Consent Agenda will be voted on as a block. Any member of the board or any citizen may request that an item be withdrawn from the Consent Agenda, discussed, and acted upon separately during this meeting. Items for the consent agenda are:*
  - a) Approval of Minutes for October 18, 2021 Regular Board Meeting
  - b) Approval of Vouchers
  - c) Monthly Business and Enrollment Reports
  - d) Notice of Intent to Homeschool- Allie Lewis, Adriannah Reitz
  - e) 2020-2021 End of Year Report for the Northeastern Nevada Regional Professional Development Program (NNRPDP)
  - f) Appointments- Katherine Johnson- PCHS Art Teacher
  - g) Notice of Religious Exemptions of Immunizations
  - h) Resignations- Sydney Jensen
  - i) Out of State Travel Request, ACTE Conference- New Orleans, Louisiana, December 1-4, 2021- Jonathan Reynolds
6. NEW BUSINESS-
  - a) FY 2021 Audit Review and Approval- Jim Sciarani, Sciarani & Company **(Discussion and Possible Action)**
  - b) Award Bid from Aspen Creek Construction for \$155,600 for Administrative Storage Building **(Discussion and Possible Action)**
7. PRINCIPALS' REPORT (updates to submitted written reports)- **(Report)**
8. SUPERINTENDENT'S REPORT *(update on District activities since October 18, 2021 Board meeting, including any recently received Legislative information regarding school and COVID-19)* – **(Report)**
9. STAFF AND BOARD REPORTS - **(Discussion)**
  - a) Nevada Association of School Boards (NASB) Director's Report – Cindy Plummer
  - b) Pershing County Recreation Board Representative Report – Michael Mancebo
10. PUBLIC COMMENTS *(This period is devoted to comments and discussion by the general public. No action may be taken upon a matter raised under this section until the matter has been properly placed on an agenda for action. Public comments are limited to 3 minutes per person.)* – **(Discussion)**
11. IMPORTANT FUTURE DATES
  - a) Thanksgiving Break- November 24-25, 2021 **(Discussion)**
  - b) Monday, December 20, 2021- 5:15 p.m.- Regular Board Meeting **(Discussion)**
12. ADJOURNMENT – **(Action)**

**THE BOARD OF SCHOOL TRUSTEES RESERVES THE RIGHT TO REVISE THE ORDER OF CONSIDERATION OF THE AGENDA ITEMS. "ACTION" ITEMS DENOTE THOSE, WHICH MAY REQUIRE FORMAL DECISIONS BY THE BOARD OF SCHOOL TRUSTEES. MEMBERS OF THE PUBLIC WHO ARE DISABLED AND REQUIRE SPECIAL ACCOMMODATIONS OR ASSISTANCE AT THE MEETING ARE REQUESTED TO NOTIFY SUPERINTENDENT RUSSELL FECHT IN WRITING AT P.O. BOX 389, 1150 ELMHURST AVENUE, LOVELOCK, NEVADA 89419, OR BY CALLING AT 775-273-7819 PRIOR TO THE MEETING DATE**  
*The support materials to this agenda are available by contacting Jordan McKinney, Board Secretary, at the Pershing County School District Office, 1150 Elmhurst Avenue, Lovelock, Nevada 89419 (775) 273-7819*

**THIS AGENDA HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: November 9, 2021**

In Lovelock, Nevada Posted at: Pershing County School District Office - 1150 Elmhurst Avenue  
Pershing County Courthouse - 400 Main Street, U.S. Post Office – 390 Main Street, City of Lovelock Offices – 400 14<sup>th</sup> Street, Mailed to: Imlay Elementary School, Imlay Post Office, and Grass Valley Fire Station, at the District Website: [www.pershing.k12.nv.us](http://www.pershing.k12.nv.us), and at the Nevada Notices Website: <https://notice.nv.gov>.  
POSTED BY: [Jordan McKinney](#) - Jordan McKinney, Board Secretary